Page 1 of 7 Printed: 6/30/2004



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS CAPITOL HILL PROVIDENCE RI 02908

| BUYER: | STEPHEN HARRIS |
|-----------------|---------------------------|
| PHONE #: | (401) 222 - 2142 ext. 127 |
| BLANKET PERIOD: | 8/1/04 - 7/31/07 |

B UNIVERSITY OF RHODE ISLAND
URI ACCOUNTS PAYABLE
103 ALBERT CARLOTTI BLDG
KINGSTON RI 02881
T

Requisition Number(s): R86A044783

TERMS OF PAYMENT:

BID NUMBER: B03995

TITLE: SOIL AMENDMENTS

BID OPENING DATE AND TIME:

07/21/2004 11:00 AM

S UNIVERSITY OF RHODE ISLAND URI FACILITIES RECEIVING

I ATTN: SEE BELOW

P SHERMAN BLDG 523 PLAINS RD

T KINGSTON RI 02881

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| Item | Class-Item | Quantity | Unit | Unit Price | Total |
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| | BLANKET REQUIREMENTS: 8/1/04 - 7/31/07 | | | | |
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T KINGSTON RI 02881

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|------|--|----------|------|------------|-------|
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| | BIDDING | | | | |
| | (a) A single price shall be quoted for each item against which a proposal is submitted. This price will be the maximum in effect during the agreement period. Any price decline at the | | | | |
| | manufacturer's level shall be reflected in a reduction of the agreement price to the State. | | | | |
| | (b) Quantities, if any, are estimated only. The agreement shall cover the actual quantities ordering during the period. Deliveries will be billed at the single, firm, awarded unit price quoted regardless of the quantities ordered. | | | | |
| | (c) Bid price is net F.O.B. destination and shall include inside delivery at no extra cost. | | | | |
| | (d) Bids for single items and/or a small percentage of total items listed, may, at the State's sole option, be rejected as being non-responsive to the intent of this request. | | | | |
| | ORDERING | | | | |
| | (a) The User Agency(s) will submit individual orders for the various items and various quantities as may be required during the agreement period. | | | | |
| | (b) Exception - Regardless of any agreement resulting from this bid, the State reserves the right to solicit prices separately for any extra large requirements for delivery to specific destinations. | | | | |
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TITLE: SOIL AMENDMENTS
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P SHERMAN BLDG 523 PLAINS RD

T KINGSTON RI 02881

| Item | Class-Item | Quantity | Unit | Unit Price | Total |
|------|--|----------|------|------------|-------|
| | THIS IS A MULTI-YEAR BID/CONTRACT. PER RHODE ISLAND STATE LAW 37-2-33, CONTRACT OBLIGATIONS BEYOND THE CURRENT FISCAL YEAR ARE SUBJECT TO AVAILABILITY OF FUNDS. CONTINUATION OF THE CONTRACT BEYOND THE INITIAL FISCAL YEAR WILL BE AT THE DISCRETION OF THE STATE. TERMINATION MAY BE EFFECTED BY THE STATE BASED UPON DETERMINING FACTORS SUCH AS UNSATISFACTORY PERFORMANCE OR THE DETERMINATION BY THE STATE TO DISCONTINUE THE GOODS/SERVICES, OR TO REVISE THE SCOPE AND NEED FOR THE TYPE OF GOODS/SERVICES; ALSO MANAGEMENT OWNER DETERMINATIONS THAT MAY PRECLUDE THE NEED FOR GOODS/SERVICES. ALL VENDORS MUST INCLUDE SPECIFICATIONS WITH BID PROPOSAL (EVEN THOSE BIDDING BRAND SPECIFIED). FAILURE TO SUBMIT SPECIFICATIONS WITH BID PROPOSAL MAY RESULT IN DISQUALIFICATION OF BID. ITEMS IN CATALOGS MUST BE CLEARLY MARKED AND PAGES TABBED. | | | | |

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UNIVERSITY OF RHODE ISLAND ı URI ACCOUNTS PAYABLE 103 ALBERT CARLOTTI BLDG L KINGSTON RI 02881 L

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Requisition Number(s): R86A044783

TERMS OF PAYMENT:

BID NUMBER: B03995

TITLE: SOIL AMENDMENTS

BID OPENING DATE AND TIME: 07/21/2004 11:00 AM

UNIVERSITY OF RHODE ISLAND Н **URI FACILITIES RECEIVING**

USE CERTIFICATION COVER FORM.

ı ATTN: SEE BELOW **SHERMAN BLDG**

Ρ **523 PLAINS RD**

Т KINGSTON RI 02881 0

| tem | Class-Item | Quantity | Unit | Unit Price | Total |
|-----|---|----------|------|------------|-------|
| | HAZARDOUS MATERIAL SAFETY DATA SHEET IS TO BE SUBMITTED BY THE SUCCESSFUL BIDDER AFTER THEIR RECEIPT OF THE PURCHASE ORDER AND BEFORE OR WITH THE FIRST DELIVERY. THIS SHEET WILL BE KEPT ON FILE AS A REFERENCE FOR FUTURE DELIVERIES MADE UNDER THIS CONTRACT. THIS SHEET IS MANDATED BY R.I. STATE LAW CHAPTER 28-21 HAZARDOUS SUBSTANCE RIGHT-TO-KNOW ACT. FAILURE TO COMPLY WITH THIS REQUEST WILL RESULT IN LOSS OF CONTRACT. | | | | |
| | IF SAMPLES ARE REQUESTED, THEY MUST BE PROVIDED WITHIN TEN (10) WORKING DAYS OF REQUEST DATE. FAILURE TO DO SO MAY RESULT IN DISQUALIFICATION OF BID. | | | | |
| | LAWN FERTILIZER, AGRICULTURAL PRODUCTS AND SOIL AMENDMENTS AS LISTED | | | | |
| | GENERAL USE LAWN FERTILIZER: 4-1-2 RATIO PREMIUM PROFESSIONAL HOMOGENOUS BLEND; MINIMUM 25% SLOW RELEASE. NITROGEN DERIVED FROM AMMONIATED NITROGEN AND UREA, POLY COATED SULPHUR UREA, AMMONIUM PHOSPHATE AND MURIATE OF POTASH. STANDARD FORMULAS: 16-4-8, 19-5-9 OR 23-3-8 OR APPROVED EQUIVALENT. SUPPLY IN 50 POUND WEATHER PROOF BAGS. | | | | |

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| DELIVERY: RIVIP VENDOR ID#: | | DO NOT SIGN RID ON THIS PAGE! |
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523 PLAINS RD

T KINGSTON RI 02881

| em | Class-Item | Quantity | Unit | Unit Price | Total |
|----|---|----------|------|------------|-------|
| | SLOW RELEASE LAWN FERTILIZER: 21-3-16 RATIO PREMIUM PROFESSIONAL BLEND OR APPROVED EQUAL. 60% WIN FROM 71% IBDU, 5.2% COMBINED SULPHUR, 0.5% IRON, 0.7% MANGANESE, POTASH DERIVED FROM SUPHATE OF POTASH. SUPPLY IN 50 POUND WEATHER PROOF BAGS. | | | | |
| | STARTER FERTILIZER: 9-23-14 OR 13-25-12 RATIO PREMIUM PROFESSIONAL BLEND OR APPROVED EQUAL. DERIVED FROM AMMONIUM NITRATE, DAP, AND POTASSIUM CHLORIDE. SUPPLY IN 50 POUND WEATHER PROOF BAGS. | | | | |
| | LAWN FERTILIZER PLUS WEED CONTROL: 23-3-6 + TRIMEC (0.6% 2,4-D; 0.14% PROPIONIC ACID; AND .06% DICAMBA). 0.82% ACTIVE INGREDIENT WITH 25% SLOW RELEASE NITROGEN DERIVED FROM AMMONIATED PHOSPHATE, SULPHUR COATED UREA AND MURIATE OF POTASH. 25-4-8 + TRIMEC IS AN APPROVED EQUAL. | | | | |
| | DRIVE 75DF: PRE/POST-EMERGENCE HERBICIDE FOR CRABGRASS AND GRASSY WEEDS. ONE (1) POUND CANS. | | | | |
| | ROUNDUP QUICKPRO: LIQUID NON-SELECTIVE HERBICIDE. SUPPLIED IN TWO 2 1/2 GALLON CONTAINERS PER CASE | | | | |

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T 523 PLAINS RD KINGSTON RI 02881

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| Item | Class-Item | Quantity | Unit | Unit Price | Total |
|------|--|----------|------|------------|-------|
| | TUPERSAN 4.6% G: PRE-EMERGENCY HERBICIDE. 20 POUND BAG | | | | |
| | TURFACE QUICK DRY: SMALL SIZE PELLETS, TERRA-COTTA COLORED INFIELD SOIL AMENDMENT. 50 POUND BAGS | | | | |
| | MARBLE DUST: INFIELD LINE MARKER IN 50 POUND BAGS | | | | |
| | PLAYBALL: INFIELD SOIL AMENDMENT IN 25 POUND BAGS | | | | |
| 1.0 | 335-42 PLAYBALL - 25 LB. BAG | 50.00 | BAG | | |
| 2.0 | MARBLE DUST - 50 LB. BAG | 50.00 | BAG | | |
| 3.0 | 19-5-9 LAWN FERTILIZER - 50 LB. BAG | 200.00 | BAG | | |
| 4.0 | 21-3-16 SLOW RELEASE FERTILIZER - 50 LB. BAG | 80.00 | BAG | | |
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|------|---|----------|------|------------|-------|
| 5.0 | 9-23-14 STARTER FERTILIZER 13-25-12 - 50 LB BAG | 40.00 | BAG | | |
| 6.0 | 23-03-06 FERTILIZER & TRIMEC 25-4-8 - 50 LB BAG | 80.00 | BAG | | |
| 7.0 | DRIVE 75DF - 1 POUND CONTAINER | 5.00 | CAN | | |
| 8.0 | ROUNDUP QUICK PRO - 2X2.5G | 1.00 | CS | | |
| 9.0 | TUPERSAN 4.6%G - 20 LB. BAG | 20.00 | BAG | | |
| | CONTACT PERSON: DAVE BASCOM L & G 401-874-5515 | | | | |
| | DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY. | | | TOTAL: | |
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